

**NEVADA DEPARTMENT OF EDUCATION  
SB474 (2015) Advisory Task Force on  
Educator Professional Development  
Tuesday, January 10, 2017 (8:00 AM)**

**Meeting Locations:**

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las, Vegas	Board Room (2 <sup>nd</sup> Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

**PUBLIC NOTICE**

*The public is hereby noticed that the SB474 (2015) Advisory Task Force on Educator Professional Development reserves the right to take agenda items out of posted order. Items may be pulled or removed from the agenda at any time and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes may be imposed by the Task Force Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Task Force. The Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, the 17 Nevada County School District Superintendents' Offices, the 17 County Public Libraries, and the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education [website](#). The support materials to this agenda are available next to the meeting date referenced above, at no charge on the NDE website at: [http://www.doe.nv.gov/Boards\\_Commissions\\_Councils/Adv\\_Task\\_Force\\_Ed\\_Pro/Meeting\\_Materials/](http://www.doe.nv.gov/Boards_Commissions_Councils/Adv_Task_Force_Ed_Pro/Meeting_Materials/).*

*The public may also contact the Department of Education Office at 9890 South Maryland Parkway, Las Vegas, NV 89183; Chantel Wakefield, [cwakefield@doe.nv.gov](mailto:cwakefield@doe.nv.gov). Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant, Chantel Wakefield, at (702) 668-4308, at least five business days in advance so that arrangements can be made*

**AGENDA**

**1. Call to Order; Roll Call: Pledge of Allegiance**

Co-Chairs Senators Hammond and Woodhouse

**2. Public Comment #1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Task Force may impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Task Force jurisdiction, control, or advisory power.*

**3. Approval of a Flexible Agenda (Information/Discussion/Possible Action)**

Co-Chairs Senators Hammond and Woodhouse

**4. Approval of Minutes (Information/Discussion/Possible Action)**

Co-Chairs Senators Hammond and Woodhouse

- November 15 minutes

**5. District/RPDP/NDE Presentations (Information/Discussion/Possible Action)**

Dena Durish, NDE Deputy Superintendent of Educator Effectiveness & Family Engagement and Kelee Dupuis, Education Programs Professional, Office of Educator Development & Support Members will hear testimony from, and engage in dialog with, various stakeholders in response to questions addressed during prior Task Force meetings regarding current professional development offerings, proposed new standards, budgeting, and/or other recommendations for consideration.

**6. Review of PD Advisory Task Force Report Template** *(Information/Discussion/Possible Action)*

Co-Chairs Senators Hammond and Woodhouse

Members will review a an updated template of the PD Advisory Task Force Report required by Section 3.5 (Sub-Section 9) to be submitted to the Governor, State Board of Education, Legislative Committee on Education, and the Director of the Legislative Counsel Bureau. Possible action may include feedback to NDE staff regarding report content and formatting for submission.

**7. Additional Task Force Member Comments** *(Information/Discussion)*

**8. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Task Force jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Task Force Chair may impose a time limit of three minutes.*

**9. Adjournment**